



THE For Restoration

# LAVV READ

*June the 10. 1656. unto the Peo-  
ple ISRAEL, belonging to the  
returning from Captivity, at the Tent  
of JUDAH, by VVilliam Phinch*

O R,

*A Word to the risen World, where*

*old Adam hath received his dying wound, infolded in  
the mystery of Incarnation. With the Fiat  
unto the Terra. Let the Earth Bee (new made.)*

I Write no Epistle, for

*In light no Epistles be,  
If in light, then only be;  
The end, beginning, but no name,  
The eternall one that living slain.*

Tanjah in Judah.

---

*The Tent of Judah is to Pitch in Friends-berry street  
near Rochester in Kent. neer the blak lion*

---

You may have my Books at Mr.

*Richard Moons in Pauls-Church-yard, at the seven  
Stars Stationer, and there you may send, and also  
receive Answer from us.*



# CAUTION

TO THE PUBLIC

AND TO THE

OFFICIALS

OF THE

POST OFFICE

OF THE

UNITED STATES

OF AMERICA

TO THE

POST OFFICE

(1)

**THE FIRST Sentence or  
SOUND from the FIRST**  
of the seven Angels.

7th S  
Ang

**B**ABILON IS FALLEN, IS UNRECOVER-  
ABLE, and SHAL BE NO MORE. For her  
JUDGE is JEIEL, the MIGHTY, HOLY ONE  
(of Israel) and his ANGELS are many. And are all rea-  
dy to EXECUTE his VENGEANCE upon HER  
Adherents,

First  
Sound  
SATV

**THAT**  
ALL PRAISE AND GLORY  
UNTO THEE WHO ONELY  
ART ETERNITIE.

Judah in Israel,  
3d. dayes silence,  
(May 23) our Hebrn  
new acc. 13d. mineth

fourth day

**COBAN THE WORD**  
**AND THE SECOND ANGEL SAID**  
**ALL PRAISE UNTO JEIEL FOR EVERMORE HALLELUJAH**

Seven  
HAR  
first So  
111 12 CENTER  
2nd Rencu

**The fift day, the second Angel said,**  
**PRAISE unto OUR JEIEL for EVERMORE**  
**HALLELUJAH.**

Second  
Eid n  
and ge

And this fift Angel is the SUN tyed in the Effence of  
the first:

For the first ANGEL is KOALL named SATURN  
which is the whole HOULDMENT of GOD, and the  
fifth day is SOL the SUN, leading the Assent of the four  
Sphears into the EARTH, for to give notice to the Ri-  
sen People in the Suns light.

Eid N  
first (1)  
Sp 400  
in 40 40  
et 5000



(2)

THAT THE SENTENCE in the HEAVENS IS  
PASSED for to be Executed in the Earth, which is  
JAH'S WRATH in violence, poured upon the Nations.

Is unto the REDEEMED ONES PRAISE and joy  
which to be expressed is thus :

WE JOY FOR TO SEE OUR SOULS IN OUR  
BODIE NOW set FREE for the REFINED SOUL  
founding forth her RECEIVED TRUTH was and is  
in BARILON; that is, this land ENGLAND alwayes  
PERSECUTED with bodily penalties : but it is the  
Lord in FLESH against whom the Sin is committed.

For the Lord hath Clouded Himself in a Vail of earth  
for to deliver his people, but the people are built by  
Faith in Obedience unto this day of our Jah; for what  
(and who) soever that is not SEALED, and hath (not)  
the Mark THAU (truth) in their Souls placed, the judg-  
ment, Comming is to sweep from the EARTH, into the  
eternall wrath of the Almighty; which as JOHN saith,  
into the Lake that burneth with Fire and Brimstone for  
evermore and this citation is for yee GENTILES, who  
do acknowledge the Scriptures to be TRUE, and (but)  
do labor in your LIVES to DESTROY all the Com-  
mands therein commanded.

And this his Angel is the SUN eyed in the Essence of  
: ALMA :

For the first ANGEL is KOALL named SATURN  
which is the whole HOLLDMENT of GOD, and the  
first day is FOR THE SUN leading the Affair of the four  
Spheres into the EARTH, for to give notice to the Ri-  
sen People in the Suns light.

THAT

A 3



(3)

# ALPHA AM.

Now unto yee *J E W S* in nature  
doth the third Angel *SOLL N D.*

**P**REPARE yee, for the Wars with *(Gog)* Googis  
to begin, and such times of trouble as never yet was  
on the Earth.

For the Nations cut off, is the Jew returning into the  
promised land, for in such a time of trouble as never yet was  
on the earth, will our high and holy *Yah* build Israel.

Wars, wars, wars, wars, wars, wars, wars, (seven times)  
Wee, lamentations and mourning unto every creature living,  
for the waters will be indrawn, and the Earth barren, and  
lands lie waste without inhabitation.

Thus will *Yah* do unto the earth.

But feare not yet my people, that keep *(my)* the Covenant;  
ye shall walk shadowed with a cool cloud, when  
the earth is all on fire with scorching burnings.

THAN

In spiritivat aluat, reforming unto the true *Yisraell* man.

The first part of man is depraved of its enjoyment, be-  
cause it is run into the sensitive source, so that nature  
is wholly lost or depraved.

The way of going forth must be gained by returning just  
back, where we went forth, which is thus shewed of us.

We fell from *Heb* sargative, but without sense, and  
sense is it that makes us *Yisraell* men.

THIR

MAR

Sound

cutting

off &c

Every

life

&c

But you

God's ph

abedien

SOL

work

RESTOR

from

&c FA

So



RISING

So that *Herbs* and *Fruits* unclouded in *sensibilitie*, is *living restored man wisdom*.

&

For though the herbs of the field be the *life feeder* of all things.

IT

FLESH

Yet in themselves are *pure sights* of *JAH ELQHM*.

But when we take the *sense*, that this herb hath fed, we take the *miserable hurt*, but not the *cure*; for the *cure* is *veiled* under *sense*.

And so *lust* issued into the *World MAN*: So my *People* cease unto all in which is the *life of sense*.

This is *Israels safety*.

obedient  
ESH

The *abstract*--- ye shall eat nothing that is *sensible*, of *hurt*, or *fear*, or a *sensible life*---. And in this, *obeying* is your *Corporality healing*.

This is the law of returning unto *healing* and *restoring*: For we shall all be tried by *Fire*, and then my *command* will *Answer*, Ye shall all drink *water*.

and  
THUMMIN

DRINKING

But them bodies that are not able, and ( ) *Jah* shall be judge, which by *Urim* and *Thummin* shall be tried.

For this *drink* is the *Whoredome* of the *Heathen*, which doth binde the *senses*, and doth captivate the *mind*, and is one of the greatest *enemies* unto *mans restoration*, and absolute the *hinderer* of *healing*.

draped  
wine

For weaker bodies mix a little *Wine* with *Water*, but that is *polluted*, but not in its *Original*.

THAU.

If wise men in their *sensible wisdom* do judge this *law* to be weak and under written.

I In my *wisdom* do bid them comprehend this *ensuing*, for all is but one *wisdom* in her own *outgoing*.

The



The fourth day--The Inlet into the  
Secret.

FOURTH  
SOL in C  
with VENU  
LUNA a  
from

THE WAY OF JAH IS IN  
THE ETERNAL HI-  
DINGS, where Sun, Moon  
and Stars cometh not.

2<sup>nd</sup> INTER  
Center

HE hath clouded the heavens, and made them the  
FRONT before his face, that thereby the HI-  
RARCHY of STARS ly HID: He hath  
SEALED the great SEA by the face of the SUN, and  
neither of these doth touch him.

43 Creation  
opening  
in Sun, S  
exhibition

The fire that doth give these both one being, are but  
clouds of his might.

FIRE

For to search by wisdom, for to fathom his ways,  
are wholly disadvantageous.

For his ways are UNFATHOMABLE (to us) and  
HIMSELF is no COMPREHENDING; for the reason  
of man is but created, and doth lie TIED in the clouds  
of his maker.

IAH 2<sup>nd</sup> in  
incomprehensible

My reason is dark as the night, for the created.

For perfect light hath no vale, though it SOUND in

Light is 2<sup>nd</sup>  
Sound

For our JAH doth cause a risen WORLD for to in-  
habit in crucified earth.

Gods habita-  
tion

For the way of JAH is uncomprehensible, and the  
way of clouds cannot view IT.



I draw unto mee the *Risen, Sons* of wisdom.

For clouds cannot touch the *Pavilion of God*.

The *scorner* is made for his day, because he is the *heavens* out-cast: for to be whipped by folly till light hath made him acceptable.

The way of the *sun* he knoweth not, because that folly hath him *insouled*. He came from the womb as one unto death, for he is held in fetters of darkness, till the *son of time* and *Son of life* his fetters for to dissolve.

Therefore is not the way of man laid in himself;

But every man is laid unto his way:

For the way brings forth man unto every work under the *sun*; so man in progression doth but answer the *heavens* face, unto which himself is tied.

One thing is wondrous in the *Earth*.

All to be one perfect work, and in which man doth judge so much confusion.

*Jab* is one *Essence* and *Spirit* seemingly divided, but it is the *whole* all one uncommixed.

Thus--- the *Sulfer* of fire, is the life of fire: So that it is but the *Sulfer* distributed distributively.

For every lower depends upon a higher.

And so it is a thing fed and continued unto the time, thence doth exhale her out-going.

Thus the fire in the water is the life of the *sun*, and the *sun* is both; the water and its life.

This is the *MAGI* on this doth all appearings depend depend is man corporal, both upon the water and the *Sun*, as the *Water* producing *Earth*, the *Earth* Herb the *Winde* *Water* *Earth* *Fire*, these *Clouded* make *Bad* *ments*.

.T I wily thought about To



(7)

These bodiments are the Earths ~~body~~.

For they ~~devoure~~ and ~~tear~~ the Earth, and Fire and Water into all particles by their ~~juarings~~, or Teeth-tearings.

Now the Herbs was pure Seeds of Angels untill the pollution before the flood.

Then came in the evil ~~crude~~ upon the ~~invisible~~ light of the soule of man, and there doth abide, till time into which this crude was tied shall be no more.

For every Created doth lie tied unto time its mother, and forth-bringer---Now that which doth loose this times knot deaths cordes.

Tis the ~~Eme~~ exhalting its sent, to come and take Eternity its center.

And so doth JAH Accumilate (gather up) all into one.

Which is unity being in mound. Varieties all in confound.

And yet no confoundings be--But all inbeld in unity, Unity gave time (its) being--And unity is times redeeming.

Unto her Station from whence she came---Because in her is ~~fined~~ JEHOVAHS name.

CREATION.

Wrote in the leading of JUDAH Tents.

THAU JUDAH in ISRAHEL.



(8)

Who in the earth that hath faith, that JAH will make good his promise unto ISRAHEL and return their captivity, let them bring gifts for to assist the work of our JAH in JUDAH'S hand from RUBEN.

**O**F bread; Bread with yist doth hinder our Rising into steadfastnesse, for the yist is the drink life containing the strength of it, its out going in it selfe, for the yist doth give the beer life, and the yist lives and the beer dies--So that in our pure bread the life bewitching sence doth abide, and so confusion doth issue in us unto all out turning THAU.

Now shewes (shaddows) and all signes are done, now BABEL cometh to Distruction.

Than to Vaw,

Recorder, write this record in your own hand (writing) Sententially, that in your reading you in your voice may give the just phrase to the littoral people you declare this record (unto)

let none view it till time

into her station from whence she came--Because in

THAU

CREATION.

NOT HADU in the leading of JUDAH TOUS.

THAU JUDAH in ISRAHEL.

The



MILK OWNED (9)

The opening in the HIGHT SIGHT unto RESTORATION.

MILKE IS THE HIGHEST BLESSING THE BEAST can AFFORD.

For though the Beast be sensible both of hurt and fear yet the Milk is DISOLVEABLE.

Because the life doth not depend upon the MILKE, but the Milke upon the life.

So that man having gotten an Assendant over his lust, doth clear the crudiness or grossnesse of the milk.

And because that man is fallen, man cannot be restored, but by degrees. And Cheefe is the knitter and binder in our inherent properties in our corporall man.

But the people having gained strength, in obedience unto the holy Law, Cheefe will be altered.

The Law doth prove its self to be holy unto all Nations.

Thus for it is the Life fulfilling of all Mose's Commandments, as, THOU SHALT NOT KILL.

Desire in SENCE being gone, peace is planted: Then there is neither killing nor coveting, but Jah reigning in his just made man.

THAU his 9d. retired.

## A Law for Silence.

LET every Mouth keep its VOICE unbreathed forth in words.

So shall the Spirit of life arise and overcome the combustible Spirit.

For



word & doe  
silence is  
doe do  
sing  
romish  
obedient

For words do looke the growth in GOD, and silence is  
the strength turning all wholly into God.  
For silence is quiet, and words are all Vanity.  
For the Time of Words is ceased, and the Works will shew  
themselves: The words did sound from, bee still an yee  
shall see God, **THAU**

His last day (of his 14.) in retirement, (being  
the 3d. of June and 24. of our hebreu ninth)

time to be  
true

Let necessity cause, yea and nay; so shall yee be strong  
in LOVE.

the Curled  
Herald

**C**URSED shall he or she be in Israel, that doth not  
help the weak of their Brethren, and let thy whole  
house the Lords chosen, say, Amen. **Thau** May 31. 1656.

dreams  
by the

The Tents have signed the day Deliverance, unto the  
prisoners of Hope; and that work is finished: Every one  
unto his possessed habitation; and in obedience abide,  
till from the Lord shall know further: Onely Frances  
and Raufen they go to house.

the spirit

For TENTS do not yet take ground: onely Judah  
stands waiting what to do.

the tent  
not  
discovered

The TENTS in their Houldements, is (or are) Eleven.  
Tanjah in Judah.  
June the 16. 1656.

refined  
in

The Tent declares by her Books  
what God is comming for to do.





IAH

A proof of the raised King's name & work

THE LORD HIS

Son of VISION

RVVBEN in London

IS



THE Holdment to

all the TRIBES in the Spirit

of the plant of IAACOBS = IVDAH on earth the praiser of the L

& so the PRIESTLY KING is RVBEN IVDAH who

has raised TANIYAH descended from MAT-TANIYAH

called ZEDEKIAH the last KING of IVDAH before the

burning of SALOMONS temple who was taken

into the breaking up the City IERUSALEM said

to some of his sons & his eyes put out & after died

in the city of Babilon vs 6, 7, 8, 9

Babell did CAPTIVE TAN=IAH our Judahs KING

N, our IAN DOH RAISE, HIS CAPTIVES to bring

to be witnessed in me William PHINCH

led into the King AV PHE & so witnessed in the